



# Township of Roxbury

1715 Route 46  
Ledgewood, NJ 07852  
www.roxburynj.us

## AGENDA BUDGET MEETING February 7, 2017 – 7:30 PM

[Information](#)  
973-448-2000

[Building &  
Construction](#)  
973-448-2009

[Court](#)  
973-448-2034

[Engineer](#)  
973-448-2018

[Finance](#)  
973-448-2006

[Fire Official](#)  
973-448-2012

[Health](#)  
973-448-2028

[Manager](#)  
973-448-2002

[Mayor and  
Council](#)  
973-448-2001

[Police](#)  
973-448-2100

[Planning  
and Zoning](#)  
973-448-2008

[Public Works](#)  
973-448-2069

[Recreation](#)  
973-448-2015

[Tax Assessor](#)  
973-448-2021

[Tax Collector  
and Utilities](#)  
973-448-2022

[Technology](#)  
973-448-2099

[Township Clerk](#)  
973-448-2001

[Sewer Plant](#)  
973-584-5360

[Water Plant](#)  
973-398-2818

### 1. PLEDGE OF ALLEGIANCE

### 2. OPEN PUBLIC MEETING STATEMENT

Adequate notice of this Meeting of the Township Council of the Township of Roxbury was given as required by the Open Public Meetings Act as follows: On December 21, 2016, notice was faxed to the Daily Record, the Newark Star Ledger, The Roxbury Register and published in the Daily Record; notice shall also remain posted throughout the year on the bulletin board in the main hallway of the Municipal Building.

### 3. ROLL CALL

### 4. REPORTS OF COUNCIL LIAISON REPRESENTATIVES, COUNCIL COMMITTEES AND NEW BUSINESS/OLD BUSINESS

- A. Lafayette School
- B. Water & Sewer Capital Budgets
- C. Water & Sewer Operating Budgets
- D. Other Operating Budgets

1

### 5. MATTERS REQUESTED/REFERRED BY COUNCIL MEMBERS, MANAGER, ATTORNEY OR CLERK

None

### 6. PUBLIC PORTION (3 Minutes /1 Appearance per Individual)

### 7. DRAFT ORDINANCES FOR DISCUSSION

None

### 8. INTRODUCTION OF PROPOSED ORDINANCES

None

### 9. HEARING AND ADOPTION OF ORDINANCES ON SECOND READING

None

### 10. INTRODUCTION AND ADOPTION OF RESOLUTIONS

None

### 11. PERSONNEL CHANGES

None

**2011 "America's Promise Alliance 100 Best Communities for Young People"**

**12. COMMUNICATIONS**

February 3, 2017

**13. PUBLIC PORTION** *(3 Minutes /1 Appearance per Individual)*

**14. EXECUTIVE SESSION**

None

**15. ADJOURNMENT**



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Christopher Rath  
Township Manager